



**Andy Beshear**  
Governor

**KENTUCKY STATE POLICE**  
919 VERSAILLES ROAD  
FRANKFORT, KY 40601  
[www.kentuckystatepolice.ky.gov](http://www.kentuckystatepolice.ky.gov)  
(502) 782-1800

**Keith L. Jackson**  
Secretary

**Col. Phillip Burnett, Jr.**  
Commissioner

February 5, 2026

Senator Christopher McDaniel, Chairman  
Senate Appropriations & Revenue Committee  
Representative Jason Petrie, Chairman  
House Appropriations & Revenue Committee  
Capitol Annex  
Frankfort, Kentucky 40601

Dear Chairmen:

The 2024 General Assembly passed HB6 directing the Department of Kentucky State Police to prepare a report detailing by county, the number of leases contracted, the cost of each lease, and the number of leases yet to be contracted for the Kentucky Emergency Warning System. The report is to be delivered on a quarterly basis beginning November 1, 2024. The attachment is the second quarterly report for fiscal year 2026.

Approximately 70 of the 91 current leases require renewal within the next biennium, with most expiring in FY26. Additionally, new leases will be established for sites necessary to access and construct new towers in Phase 2 and Phase 3 of the ongoing KY SERVS project, which will significantly improve communication capability statewide for all law enforcement. These leases were not included in the initial report and will be added as they are established.

Attached are the KEWS leases by expiration and by county.

Sincerely,  
  
Col. Phillip Burnett, Jr.  
Commissioner

Attachment

**Established Locations - KEWS Lease Expirations by County as of 20Jan2026**  
**RED = Requires Renewal GREEN = Renewed (expiring FY29 or later)**

Site #	County Name	Annual Rent	Site #	County Name	Annual Rent
1502	ADAIR	\$0	0905	JOHNSON	\$0
0309	ALLEN	\$0	0905	JOHNSON	\$0
1208	ANDERSON	\$10,800	0904	KNOTT	\$0
0107	BALLARD	\$0	1309	KNOTT	\$0
N/A	BELL	\$0	1005	KNOX	\$0
1404	BOYD	\$0	1102	LAUREL	\$0
1404	BOYD	\$0	1403	LAWRENCE	\$0
1307	BREATHITT	\$0	0709	LEE	\$0
1307	BREATHITT	\$0	1304	LESLIE	\$0
0403	BRECKINRIDGE	\$9,600	1304	LESLIE	\$7,000
H0409	BRECKINRIDGE	\$0	1305	LESLIE	\$0
0405	BULLITT	\$0	1310	LETCHER	\$0
0305	BUTLER	\$0	0807	LEWIS	\$0
0210	CALDWELL	\$10,800	0108	LIVINGSTON	\$0
0502	CARROLL	\$0	0304	LOGAN	\$9,600
1405	CARTER	\$0	0907	MAGOFFIN	\$0
1405	CARTER	\$0	0106	MCCRACKEN	\$0
1510	CASEY	\$0	0205	MCLEAN	\$12,000
0207	CHRISTIAN	\$0	0404	MEADE	\$0
0706	CLARK	\$0	0809	MENIFEE	\$0
1105	CLAY	\$0	0704	MERCER	\$0
1004	CLAY	\$0	1503	METCALFE	\$0
1004	CLAY	\$0	0209	MUHLENBERG	\$0
1106	CLAY	\$0	1606	OHIO	\$0
0204	CRITTENDEN	\$9,600	0711	OWSLEY	\$0
1509	CUMBERLAND	\$0	N/A	PENDLETON	\$0
1605	DAVISS	\$0	0603	PENDLETON Bachelors Res	\$12,000
1604	DAVISS	\$0	N/A	PERRY	\$0
0306	EDMONSON	\$0	N/A	PERRY	\$0
0908	FLOYD	\$0	0906	PIKE	\$0
0601	GRANT	\$0	0902	PIKE	\$0
0601	GRANT	\$0	0804	POWELL	\$0
1406	GREENUP PR-9025	\$10,800	1110	ROCKCASTLE	\$0
1406	GREENUP PR-9025A	\$0	0801	ROWAN (Morehead)	\$2,280
0408	HARDIN	\$0	1204	SHELBY	\$0
1002	HARLAN (Grays Knob)	\$3,000	1507	TAYLOR	\$0
1003	HARLAN	\$0	0206	TODD PR-9065	\$0
1008	HARLAN	\$0	0206	TODD PR-9065A	\$12,000
1009	HARLAN	\$0	0206	TODD PR-9065B	\$7,500
1010	HARLAN	\$0	0104	TRIGG	\$0
0604	HARRISON	\$0	0302	WARREN	\$1
0307	HART	\$0	1109	WAYNE	\$0
0105	HICKMAN	\$12,000	1108	WHITLEY	\$0
0710	JACKSON	\$0	0805	WOLFE	\$0
0410	JEFFERSON	\$0	1203	WOODFORD	\$0
0407	JEFFERSON	\$0			

